



**OFFICIAL MONTHLY REPORT**

For Month: \_\_\_\_\_

Key No. \_\_\_\_\_

Kiwanis Club of \_\_\_\_\_

Division: \_\_\_\_\_

District: Montana

<b>MEMBERSHIP RECORD</b>		<b>ATTENDANCE RECORD</b>				
Total Active <b>PREVIOUS</b> month: _____	<b>Active Members:</b> _____	Active	Present	Leave	Makeups	Program
New Members <b>Adds</b> mailed to KI: _____	<b>Privileged:</b> _____					
<b>TOTAL:</b> _____	<b>Senior Members:</b> _____					
<b>DELETIONS</b> this month _____						
<b>TOTAL</b> - end of month: _____						
Change Meeting Place: _____						
Any external publicity tip _____		<b>Total</b>				
Do you publish a Club Bulletin: _____		ATTENDANCE PERCENTAGE = _____				
New Member Add Goal for Admin. Year: _____		Kiwaniis Education this month = _____				
New Members Added Since Oct. 1 to Date: _____		Lt. Governor visited club this month = _____				

**INTER-CLUB MEETINGS**

Date	# of Members		One Way Miles

**SERVICE RENDERED BY THE CLUB**

COMMUNITY SERVICES	People Hours	# Members Involved	Dollars Spent
1			
2			
3			
4			
HUMAN & SPIRITUAL VALUES	People Hours	# Members Involved	Dollars Spent
1			
2			
3			
4			
YOUTH SERVICES	People Hours	# Members Involved	Dollars Spent
1			
2			
3			
4			
YOUNG CHILDREN PRIORITY ONE	People Hours	# Members Involved	Dollars Spent
1			
2			
3			
4			
	Builder Club	Key Club	Circle K Clubs
Number of sponsored youth organizations:			
Number of Kiwanians attending sponsored youth meetings:			

Total Club Project People Hours = 0

Total Club Project Dollars = 0

If more space is needed, or additional information is required - PLEASE USE ADDITIONAL PAPER

***Kiwanis Club of*** \_\_\_\_\_

